

**MUNICIPAL COUNCIL AGENDA**

**A SPECIAL MEETING TO HOLD A BUDGET HEARING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD VIA AUDIO-VIDEO CONFERENCING ON MONDAY, JUNE 7, 2021 AT 7:00 P.M.**

<b>1) ROLL CALL</b>		<b>PRESENT</b>	<b>ABSENT</b>
<b>Hon. Tency A. Eason</b>	<b>(North Ward)</b>	_____	_____
<b>Council Vice President</b>			
<b>Hon. Harold J. Johnson, Jr.</b>	<b>(West Ward)</b>	_____	_____
<b>Hon. Weldon M. Montague, III</b>	<b>(At-Large)</b>	_____	_____
<b>Hon. Clifford R. Ross</b>	<b>(At-Large)</b>	_____	_____
<b>Hon. Jamie Summers-Johnson</b>	<b>(South Ward)</b>	_____	_____
<b>Hon. Adrienne Wooten</b>	<b>(At-Large)</b>	_____	_____
<b>Hon. Kerry J. Coley</b>	<b>(East Ward)</b>	_____	_____
<b>Council President</b>			

**ALSO PRESENT ON THE CALL**

<b>Joyce L. Lanier, City Clerk</b>		_____	_____
<b>Lisette Sanchez, Deputy City Clerk</b>		_____	_____
<b>Chris M. Hartwyk, Business Administrator</b>		_____	_____
<b>Laquana Best, Planning Director</b>		_____	_____
<b>Kenneth Douglas, Fire Director</b>		_____	_____
<b>Adrian Mapp, Finance Director</b>		_____	_____
<b>Marty Mayes, Public Works Director</b>		_____	_____
<b>Gracia R. Montilus, City Attorney</b>		_____	_____
<b>Todd Warren, Police Director</b>		_____	_____
<b>Nile Clements, Chief Financial Officer</b>		_____	_____
<b>Marlin G. Townes, Legislative Research Officer</b>		_____	_____
<b>Margarette Homere, City Clerk’s Office</b>		_____	_____
<b>Tamara Robinson, City Clerk’s Office</b>		_____	_____

**RECOGNITION OF A MOMENT OF SILENCE**

2) The requirements of N.J.S.A. 10:4-9 et. seq., “Sunshine Law” has been met. A notice of this meeting was sent to the Star Ledger and the Record Transcript on June 4, 2021, posted on the Council’s website ([www.orangetwpnjcc.org](http://www.orangetwpnjcc.org)) and City’s website ([www.ci.orange.nj.us](http://www.ci.orange.nj.us)) and filed in the Office of the City Clerk.

3) **MATTERS FOR DISCUSSION**

**Calendar Year Budget 2021 – Budget Hearing (4)**

**Monday, June 7, 2021 – 7:00 p.m.**  
**Finance Department (Continuation)**  
**Public Works Department**  
**Fire Department**  
**Water Department**

4) **MOTION TO ADJOURN**

**MOTION:**

**SECOND:**

**ADJOURNMENT:** \_\_\_\_\_