



PUBLIC NOTICE

Announcing the opening of the waitlist for 42 units

Walter G. Alexander III is now taking applications for a moderate income property in Orange, New Jersey. Applications are for One, Two and Three Bedrooms with a price range of **\$827.00-\$1116.00** per month plus utilities.

To be eligible, you must have a combined Gross Household Income of no more than:

1 Person	\$38,460	2 Persons	\$43,920
3 Persons	\$49,440	4 Persons	\$54,900
5 Persons	\$59,340	6 Persons	\$63,720

Please complete the application below and mail or fax to:

Walter G. Alexander Phase III, C/O The Alpert Group, One Parker Plaza-6th Floor Fort, Lee, New Jersey 07024. Fax: 201-886-7806. Applications must be received no later than **April 15, 2016**.

PLEASE PRINT CLEARLY. INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED

Applicant Name: _____
 Last First middle initial
Social Security # _____ **Date of Birth:** _____ **Full time student YES** ___ **or NO** ___

Co-Applicant Name: _____
 Last First middle initial
Social Security # _____ **Date of Birth:** _____ **Full time student YES** ___ **or NO** ___

Other Occupants – Full Names	Date of Birth	Social Security #	Relationship to Applicant	Student Status Full, Part or N/A

Do you anticipate any change in household composition within the next 12 months? _____

Current Address: _____
 street apt# city state zip

Home Phone # _____ Work Phone # _____ Cell Phone # _____

Date: from _____ to _____ Monthly Rent \$ _____ Monthly Utilities \$ _____

Does any member in your household have a disability that requires an accessible unit? _____ Do they require a live-in Aide? _____

SECTION 8 APPLICANTS PLEASE COMPLETE THIS SECTION & PROVIDE A COPY OF YOUR VOUCHER

Housing Authority you receive assistance from: _____

Name & phone number of your caseworker: _____

Have you been released to move to a new apartment? _____ Number of bedrooms your voucher is for (1 or 2) _____

INCOME INFORMATION: *list all full time, part time, seasonal and self-employment of all household members and the anticipated income from each source of employment during the next 12-month period*

Name of household member	Name & Address Of employer	Position & Supervisors Name & Phone #	Monthly Gross Income	Date of hire

ASSET INFORMATION: *list all bank accounts including checking, savings, credit union, certificate of deposits, pension, annuities, 401(k), IRA stocks, bonds, money market, equity in real estate, life insurance policies etc. for all household members.*

Type of Account	Account Number	Bank Name	Address

Have you disposed of any Assets for less than fair market value in the last two years ? YES _____ NO _____

FAIR CREDIT REPORTING ACT

This is to inform you that as part of our procedure for processing your application, an investigative report may be made whereby information is obtained through personal interviews with third parties - such as family members, business associates, financial sources, friends, neighbors or other who are acquainted with you. This inquiry includes information as to you character, general reputation, personal characteristics, mode of living, income and credit background and also police records. Please be advised all such information herein and released as authorized will be kept confidential. We do not discriminate on the basis of Race, Religion, National Origin, Color, Creed, Age, Sex, Handicap or Familial Status.

I/WE HAVE READ AND UNDERTAND THE ABOVE

Applicant Signature

Date

Co-Applicant Signature

Date