

**MUNICIPAL COUNCIL AGENDA**

**A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON TUESDAY, DECEMBER 15, 2009 IMMEDIATELY FOLLOWING THE CONFERENCE MEETING.**

**1) PLEDGE OF ALLEGIANCE TO THE FLAG**

*PLEASE STAND FOR A MOMENT OF SILENCE*

**2) ROLL CALL**

**PRESENT**

**ABSENT**

Hon. Hassan Abdul-Rasheed	(West Ward)	_____	_____
Hon. Elroy A. Corbitt, V. Pres.	(At-Large)	_____	_____
Hon. Tency A Eason	(North Ward)	_____	_____
Hon. Rayfield Morton	(At-Large)	_____	_____
Hon. Lisa Y. Perkins	(East Ward)	_____	_____
Hon. Donna K. Williams	(At-Large)	_____	_____
Hon. Edward B. Marable, Jr.	(South Ward)	_____	_____
Council President			

**ALSO PRESENT**

Dwight Mitchell, Municipal Clerk	_____	_____
Hon. Eldridge Hawkins, Jr., Mayor	_____	_____
Nathaniel M. Davis, Legislative Research Officer	_____	_____
Marvin T. Braker, City Attorney	_____	_____
John Mason, Business Administrator	_____	_____
Shinell Smith, Clerk's Office	_____	_____

**3) Municipal Clerk announces that the requirement of N.J. S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Star Ledger and published in the Orange Transcript on July 9, 2009, posted on the Bulletin in City Hall and filed in the Office of the Municipal Clerk.**

**4) APPROVAL OF MINUTES OF PREVIOUS MEETINGS**

**Special /Executive (Closed) Session Meeting- November 24, 2009**

**Motion:**

**Second:**

**Conference & Regular Meeting –December 1, 2009**

**Motion to adopt:**

**Second:**

**5) REPORTS**

**Municipal Clerk's Office –Month of November 2009-\$330.75**

**CONSTABLE REPORTS**

**None**

**President directs Clerk to file reports**

**6) COMMUNICATIONS AND PETITIONS**

**None**

**7) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS**

**PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, "EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME IN AN AUDIBLE TONE FOR THE RECORDS, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER, SHALL LIMIT HIS OR HER ADDRESS TO TEN (10) MINUTES".**

**PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.**

**Motion to Close Citizen Comments:**

**Second:**

**8) COUNCIL COMMENTS**

**9) ORDINANCES – SECOND READING/PUBLIC HEARING (TABLED FROM 12/1/2009 REGULAR MEETING)**

**32-2009 An ordinance amending Chapter 150 in the Code of the City of Orange Township entitled peace and good order (Prohibiting the wearing of baggy garments which expose a persons undergarments in public).**

**Motion to lift from table:**

**Second:**

**a) Second Reading by Title**

**b) Motion to close Public Hearing:**

**Second:**

**c) Motion for Final Adoption:**

**Second:**

**34-2009 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled "vehicles and traffic" Section 200-52-1 handicapped parking spaces (142-N. Essex Avenue)**

**a) Second Reading by Title**

**b) Motion to close Public Hearing:**

**Second:**

**c) Motion for Final Adoption:**

**Second:**

**10) ORDINANCE INTRODUCTION /FIRST READING**

**None**

11) CONSENT AGENDA

ALL ITEMS LISTED WITH AN ASTERISK (\*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.

RESOLUTIONS NO. \*365-2009 -\*368-2009

- \*365-2009 A resolution approving the bill list dated December 2, 2009 and approving checks issued by the Finance Department in accordance with Ordinance 2-95. (Pages 1-17, Grand Total: \$332,784.18)
- \*366-2009 A resolution authorizing the awarding of a contract to Daisy Express Cleaners, 583 Central Avenue, East Orange, New Jersey 07017 for dry cleaning uniforms for police department personnel for the period of January 1, 2010 through December 31, 2010 in an amount not to exceed \$29,668.00 annually.
- \*367-2009 A resolution authorizing the submission of certain project applications received from the Orange Community for inclusion within the County of Essex Community Development Block Grant Application for the 2010 year.
- \*368-2009 A resolution authorizing the submission of certain project applications received from the Orange Community for inclusion within the County of Essex Home Program Grant Application for the 2010 year.

MOTION TO ADOPT CONSENT AGENDA:

Second:

12) OTHER PENDING BUSINESS

13) MOTION TO ADJOURN

Motion:

Second:

Adjournment Time: \_\_\_\_\_

PUBLIC NOTICE

The next City Council Meeting will be held on Tuesday January 5, 2010 in the Council Chambers, City Hall, 29 North Day Street, Orange, New Jersey 07050 at 7:00 p.m.