

**MUNICIPAL COUNCIL AGENDA**

**A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON TUESDAY, DECEMBER 1, 2009 IMMEDIATELY FOLLOWING THE CONFERENCE MEETING.**

**1) PLEDGE OF ALLEGIANCE TO THE FLAG**

*PLEASE STAND FOR A MOMENT OF SILENCE*

<b>2) ROLL CALL</b>		<b>PRESENT</b>	<b>ABSENT</b>
Hon. Hassan Abdul-Rasheed	(West Ward)	_____	_____
Hon. Elroy A. Corbitt, V. Pres.	(At-Large)	_____	_____
Hon. Tency A Eason	(North Ward)	_____	_____
Hon. Rayfield Morton	(At-Large)	_____	_____
Hon. Lisa Y. Perkins	(East Ward)	_____	_____
Hon. Donna K. Williams	(At-Large)	_____	_____
Hon. Edward B. Marable, Jr.	(South Ward)	_____	_____
Council President			

**ALSO PRESENT**

Dwight Mitchell, Municipal Clerk	_____	_____
Hon. Eldridge Hawkins, Jr., Mayor	_____	_____
Nathaniel M. Davis, Legislative Research Officer	_____	_____
Marvin T. Braker, City Attorney	_____	_____
John Mason, Business Administrator	_____	_____
Shinell Smith, Clerk's Office	_____	_____

**3) Municipal Clerk announces that the requirement of N.J. S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Star Ledger and published in the Orange Transcript on July 9, 2009, posted on the Bulletin in City Hall and filed in the Office of the Municipal Clerk.**

**4) APPROVAL OF MINUTES OF PREVIOUS MEETINGS**

**Conference & Regular Meeting – November 16, 2009**

**COUNCILMAN ABDUL-RASHEED, COUNCILMAN MORTON & COUNCILWOMAN PERKINS CANNOT VOTE, BECAUSE THEY WERE NOT PRESENT.**

**Motion to adopt:**

**Second:**

**5) REPORTS**

**None**

**CONSTABLE REPORTS**

**None**

**President directs Clerk to file reports**

**6) COMMUNICATIONS AND PETITIONS**

None

**7) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS**

**PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, "EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME IN AN AUDIBLE TONE FOR THE RECORDS, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER, SHALL LIMIT HIS OR HER ADDRESS TO TEN (10) MINUTES".**

**PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.**

**Motion to Close Citizen Comments:**

**Second:**

**8) COUNCIL COMMENTS**

**9) ORDINANCES – SECOND READING/PUBLIC HEARING**

**32-2009 An ordinance amending Chapter 150 in the Code of the City of Orange Township entitled peace and good order (Prohibiting the wearing of baggy garments which expose a persons undergarments in public).**

**a) Second Reading by Title**

**b) Motion to close Public Hearing:**

**Second:**

**c) Motion for Final Adoption:**

**Second:**

**33-2009 An ordinance to amend Chapter four (4), "Administration of Government" of the Code of the City of Orange Township (limiting the number of matters for discussion).**

**a) Second Reading by Title**

**b) Motion to close Public Hearing:**

**Second:**

**c) Motion for Final Adoption:**

**Second:**

**10) ORDINANCE INTRODUCTION /FIRST READING**

**36-2009 An ordinance to exceed the Municipal Budget appropriation limits and to establish a Cap Bank (N.J.S.A. 40A:4-45.14 for State Fiscal Year 2010.**

**a) Motion to adopt on First Reading:**

**Second:**

**b) Public Hearing January 5, 2010**

**11) CONSENT AGENDA**

**ALL ITEMS LISTED WITH AN ASTERISK (\*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.**

**RESOLUTIONS NO. \*358-2009 -\*364-2009**

- \*358-2009** A resolution approving the bill list dated November 18, 2009 and approving checks issued by the Finance Department in accordance with Ordinance 2-95. (PAGES 1-26, GRAND TOTAL: \$1,094,445.70)
- \*359-2009.** A resolution authorizing the retention of Scirocco Financial Group, Inc. as licensed insurance broker for the City of Orange Township for the placement of property liability and boiler machinery/systems breakdown insurance for the period December 29, 2009 to December 28, 2011, at an annual cost not to exceed \$30,200.
- \*360-2009** A resolution amending resolution #290-2009 to authorize the submission and approval of an application to the State of New Jersey Urban Enterprise Zone Authority for Phase XIII of the salaries for eleven (11) UEZ patrol officers in the amount of \$350,297.
- \*361-2009** A resolution appointing John F. Mason as the City of Orange Township’s Qualified Purchasing Agent.
- \*362-2009** A resolution authorizing the City of Orange Township to enter into an Interlocal Agreement with the City of East Orange for the washing of various classes of Department of Public Works deicing trucks.
- \*363-2009** A resolution introducing and approving the 2010 Fiscal Year Budget (July 1, 2009 – June 30, 2010).
- \*364-2009** A resolution authorizing the issuance of a raffle license (SS Nicholas, Constantine & Helen Greek Orthodox Church).

**MOTION TO ADOPT CONSENT AGENDA:**

**Second:**

**12) OTHER PENDING BUSINESS**

**13) MOTION TO ADJOURN**

**Motion:**

**Second:**

**Adjournment Time:** \_\_\_\_\_

**PUBLIC NOTICE**

**The next City Council Meeting will be held on Tuesday December 15, 2009 in the Council Chambers, City Hall, 29 North Day Street, Orange, New Jersey 07050 at 7:00 p.m.**