

A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON TUESDAY OCTOBER 21, 2008 IMMEDIATELY FOLLOWING THE CONFERENCE MEETING.

1) PLEDGE OF ALLEGIANCE TO THE FLAG

2) ROLL CALL		PRESENT	ABSENT
Hon. Hassan Abdul-Rasheed	(West Ward)	_____	_____
Hon. Tency A. Eason - Vice Pres.	(North Ward)	_____	_____
Hon. Elroy A. Corbitt	(At-Large)	_____	_____
Hon. Edward B. Marable, Jr.	(South Ward)	_____	_____
Hon. Rayfield Morton	(At-Large)	_____	_____
Hon. Donna K. Williams	(At-Large)	_____	_____
Hon. Lisa Y. Perkins, Council President	(East Ward)	_____	_____

ALSO PRESENT

Dwight Mitchell, Municipal Clerk	_____	_____
Hon. Eldridge Hawkins, Jr., Mayor	_____	_____
Nathaniel M. Davis, Legislative Research Officer	_____	_____
Marvin T. Braker, City Attorney	_____	_____
Jewel V. Thompson-Chin, Business Administrator	_____	_____
Margarette Homere, Clerk	_____	_____

3) Municipal Clerk announces that the requirement of N.J. S.A. 10:4-9 et. seq., “Sunshine Law” have been met. A notice of this meeting was sent to the Star Ledger and published in the Orange Transcript on July 3, 2008, posted on the Bulletin in City Hall and filed in the Office of the Municipal Clerk.

4) APPROVAL OF MINUTES OF PREVIOUS MEETINGS

MARCH 6, 2007 CONFERENCE & REGULAR MEETING

**Councilman Corbitt, Councilman Morton & Councilwoman Williams
Cannot vote, because they were not Councilmembers at that time**

Motion:

Second:

JULY 27, 2007 – SPECIAL MEETING

Councilman Marable cannot vote, because he was not present

**Councilman Corbitt, Councilman Morton & Councilwoman Williams
Cannot vote, because they were not Councilmembers at that time**

Motion:

Second:

October 7, 2008 –CONFERENCE & REGULAR MEETING

Motion:

Second:

5) REPORTS

Department of Health- Month of September 2008- \$8,758.00

CONSTABLE REPORTS

None

President directs Clerk to file reports

6) COMMUNICATIONS AND PETITIONS

None

7) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS

PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, "EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME IN AN AUDIBLE TONE FOR THE RECORDS, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER, SHALL LIMIT HIS OR HER ADDRESS TO TEN (10) MINUTES".

PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.

Motion to Close Citizen Comments:

Second:

8) COUNCIL COMMENTS

9) ORDINANCES – SECOND READING/PUBLIC HEARING

23-2008 An ordinance to amend and supplement Chapters 107 and 185 of the Code of the City of Orange Township, increasing the penalties for violations of these sections from a maximum fine of five hundred dollars to a maximum of one thousand dollars.

a) Second Reading by Title

b) Public Hearing

c) Motion to Close Public Hearing:

Second:

d) Motion for final adoption:

Second:

24-2008 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled "Vehicles and traffic" Section 200-52-1 Handicapped Parking Spaces

a) Second Reading by Title

b) Public Hearing

c) Motion to Close Public Hearing:

Second:

d) Motion for final adoption:

Second:

- *305-2008** A resolution requesting permission for the dedication by rider for false alarm fees.
- *306-2008** A resolution authorizing the tax collector to refund the subsequent taxes paid by the outside lien holder, Isaac Moradi, in the amount of \$2,779.54 for property known as 737 South Center Street, Block 209, Lot 13.
- *307-2008** A resolution authorizing senior citizen deductions on certain accounts in the City of Orange.
- *308-2008** A resolution authorizing the refund of taxes paid due to inadvertent payment.
- *309-2008** A resolution authorizing the purchase of uniforms and equipment for the City of Orange Township Fire Department from Turnout Fire and Safety, 3468 Kennedy Blvd., Jersey City, N.J. 07307, under the State of New Jersey Purchasing Bureau, State Contract A71049 in an amount not to exceed \$30,000.00.
- *310-2008** A resolution amending Resolution 130-2008 authorizing the submission of an application to participate with the State of New Jersey in a safe and secure communities program administered by the Division of Criminal Justice, Department of Law and Public Safety.
- *311-2008** A resolution authorizing the awarding of a contract for the demolition of 550 Liberty Street, Block 186, Lot 27 to LVI/MAZZOCCHI Wrecking, Inc., 32 Williams Parkway, East Hanover, NJ 07936 in an amount not to exceed \$29,780.00.
- *312-2008** A resolution authorizing the awarding of contracts for the pruning of trees and shrubs in Military Park to Friendly Tree Experts Inc. in the amount not to exceed \$5,435.00.
- *313-2008** A resolution awarding Garden State Engineering (GSE), 3121 US Highway 22 East, Suite 301, Branchburg, NJ 08876 a contract to provide water distribution system modeling for the City of Orange Township to ensure adequate system capacity to support proposed new development in an amount not to exceed \$20,000.00.
- *314-2008** A resolution authorizing the awarding of contract for the landscaping of Military Park to Orange Garden Supply Co. in the amount not to exceed \$8,175.00.
- *315-2008** A resolution establishing Citizen’s Budget Advisory Committee and appointing members to serve on the committee for the 2008-2009 Annual Municipal Budget process.

MOTION TO ADOPT CONSENT AGENDA

Second:

12) OTHER PENDING BUSINESS

13) MOTION TO ADJOURN

Motion:

Second:

Adjournment Time: _____

PUBLIC NOTICE

The next City Council Meeting will be held on Wednesday November 5, 2008 in the Council Chambers, City Hall, 29 North Day Street, Orange, New Jersey 07050 at 7:00 p.m.