

MUNICIPAL COUNCIL AGENDA

A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON TUESDAY, JUNE 16, 2009 IMMEDIATELY FOLLOWING THE CONFERENCE MEETING.

1) PLEDGE OF ALLEGIANCE TO THE FLAG

PLEASE STAND FOR A MOMENT OF SILENCE

2) ROLL CALL	PRESENT	ABSENT
Hon. Hassan Abdul-Rasheed (West Ward)	_____	_____
Hon. Tency A. Eason - Vice Pres. (North Ward)	_____	_____
Hon. Elroy A. Corbitt (At-Large)	_____	_____
Hon. Edward B. Marable, Jr. (South Ward)	_____	_____
Hon. Rayfield Morton (At-Large)	_____	_____
Hon. Donna K. Williams (At-Large)	_____	_____
Hon. Lisa Y. Perkins (East Ward)	_____	_____
Council President		

ALSO PRESENT

Dwight Mitchell, Municipal Clerk	_____	_____
Hon. Eldridge Hawkins, Jr., Mayor	_____	_____
Nathaniel M. Davis, Legislative Research Officer	_____	_____
Marvin T. Braker, City Attorney	_____	_____
John Mason, Business Administrator (Acting)	_____	_____

3) Municipal Clerk announces that the requirement of N.J. S.A. 10:4-9 et. seq., “Sunshine Law” has been met. A notice of this meeting was sent to the Star Ledger and published in the Orange Transcript on July 3, 2008, posted on the Bulletin in City Hall and filed in the Office of the Municipal Clerk.

4) APPROVAL OF MINUTES OF PREVIOUS MEETINGS

CONFERENCE & REGULAR MEETING MINUTES JUNE 3, 2009

Motion:

Second:

5) REPORTS

Department of Community Services- month of May 2009-\$13,945.40

Municipal Clerk- Month of May 2009 - \$676.25

CONSTABLE REPORTS

None

President directs Clerk to file reports

6) COMMUNICATIONS AND PETITIONS

None

7) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS

PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, "EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME IN AN AUDIBLE TONE FOR THE RECORDS, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER, SHALL LIMIT HIS OR HER ADDRESS TO TEN (10) MINUTES".

PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.

Motion to Close Citizen Comments:

Second:

8) COUNCIL COMMENTS

9) ORDINANCES – SECOND READING/PUBLIC HEARING

12-2009 An ordinance to amend the Code of the City of Orange Township. Chapter 74, entitled "Construction Codes, Uniform," to amend fees for plumbing permits in its entirety.

a) Second Reading by Title

b) Motion to close public Hearing:

Second:

c) Motion for Final Adoption:

Second:

13-2009 An ordinance amending Chapter 4 of the City Code of the City of Orange Township and repealing ordinance 6-99 which established a UEZ volunteer Advisory Board.

Second Reading by Title

a) Second Reading by Title

b) Motion to close public Hearing:

Second:

c) Motion for Final Adoption:

Second:

10) ORDINANCE INTRODUCTION /FIRST READING

16-2009 An ordinance to amend the Code of the City of Orange Township, Chapter 74, entitled "Construction Codes, Uniform," to amend fees for building and elevator permits.

- a) Motion to adopt on First Reading
- b) Public Hearing August 5, 2009

Second:

11) CONSENT AGENDA

ALL ITEMS LISTED WITH AN ASTERISK (*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.

RESOLUTIONS - *157-2009 - *172-2009

- *157-2009** A resolution approving the bill list dated June 3, 2009 and approving checks issued by the Finance Department in accordance with Ordinance 2-95.(PAGES 1-19, GRAND TOTAL: \$ 606,498.63)
- *158-2009** A resolution appointing Weldon Montague, III as Commissioner of the Orange Insurance Fund Commission.
- *159-2009** A resolution authorizing the law firms of Clarence Barry-Austin, Tracey S. Cosby, Hunt, Hamilton & Ridley, Roth Horowitz, Kologi Smintz, Love & Long, David Stanziale, Russo & Della Badia, James A. Wolfe, and Francesco Taddeo, to serve as defense counsel for the City, its officers and employees.
- *160-2009** A resolution authorizing a contract with Grimaldi Interpreting and Translating Services as Court Reporter for the City of Orange Township Municipal Court for a one-year period, July 1, 2009 through June 30, 2010, in an amount not to exceed \$20,000.00.
- *161-2009** A resolution authorizing the purchasing of a computer for the Department of Community Services, Recreation Division from Dell Marketing LP, in an amount not to exceed \$1,650.00.
- *162-2009** A resolution approving the submission of an application to the State of New Jersey Urban Enterprise Zone Authority for the Central Avenue Streetscape Project Phase I, in the amount of \$750,000.
- *163-2009** A resolution authorizing Metcom Security Systems located at 15 Furler Street, Totowa, New Jersey 07512 to upgrade the existing building security system in City Hall, 29 North Day Street, Orange, New Jersey 07050 in an amount not to exceed \$6,115.00.

- *164-2009** A resolution awarding additional funds to Kirk’s Orange Tire & Auto Services for the purchase and mounting of various tires for all municipal owned vehicles and heavy duty equipment due to unforeseen emergencies in the amount not to exceed \$20,000.00.
- *165-2009** A resolution awarding additional funds to R.E. Plumbing & Heating, Inc., 31 Wilson Terrance, Livingston, New Jersey 07039 for additional emergency plumbing and heating services in the amount not to exceed \$15,000.00.
- *166-2009** A resolution awarding additional funds to Smith Boring & Parts Co., Inc. for additional emergency purchases of automotive parts for the repairs of city owned vehicles and equipment in the amount not to exceed \$12,000.00.
- *167-2009** A resolution authorizing the acceptance of a grant by the Garden State Historic Preservation Trust Fund administered by the New Jersey Historic Trust for Orange City Hall in the amount of \$140,500.00.
- *168-2009** A resolution authorizing Change Orders No. 1 and No. 2 to modify the contract to meet unforeseen site conditions for the project known as the Mountain Well Improvements and Chestnut Street Treatment Facility and Pump Station Replacement in the amount not to exceed \$11,032.32.
- *169-209** A resolution awarding additional funds to International Salt Company, 655 Northern Boulevard, P.O. Box 540, Clarks Summit, Pennsylvania 18411-0540 for the purchase of additional mineral rock salt for the Department of Public Works under the MCCPC #3 in the amount not to exceed \$53,952.23.
- *170-2009** A resolution awarding a contract to Driscoll Foods, 174 Delawanna Avenue, Clifton, New Jersey 07014 in the amount of \$144,795.44 for the Summer Program for Children 2009.
- *171-2009** A resolution to insert special items of revenue and appropriations of equal amounts in the Fiscal Year 2009 Budget.
- *172-2009** A resolution appointing Samuel Klein and Company, 550 Broad Street, Newark, New jersey 07102, as Auditors for the City of Orange Township for the Fiscal Year 2009 in an amount not to exceed \$96,750.00.

MOTION TO ADOPT CONSENT AGENDA

Second:

12) OTHER PENDING BUSINESS

13) MOTION TO ADJOURN

Motion:

Second:

Adjournment Time: _____

PUBLIC NOTICE

The next City Council Meeting will be held on Tuesday July 7, 2009 in the Council Chambers, City Hall, 29 North Day Street, Orange, New Jersey 07050 at 7:00 p.m.