

*City of Orange Township*  
Honorable Eldridge Hawkins, Jr., Mayor

*Department of Planning & Development*  
Code Enforcement - Licensing & Permits

**BUILDING SUPERINTENDENT'S**  
**APPLICATION FOR EXAMINATION**

APPLICANT NAME: \_\_\_\_\_

HOME ADDRESS: (No P.O.Box) \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

HOME TELEPHONE: \_\_\_\_\_ BUSINESS: \_\_\_\_\_

SOCIAL SECURITY NUMBER: \_\_\_\_\_

DRIVERS LICENSE NUMBER: \_\_\_\_\_

**ADDRESS OF PROPERTY MANAGED:** \_\_\_\_\_

**OWNER'S NAME:** \_\_\_\_\_

OWNER'S ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

OWNER'S TELEPHONE NUMBER: \_\_\_\_\_

**PROPERTY MANAGER** (if applicable) \*\* \_\_\_\_\_

MANAGER'S ADDRESS: \_\_\_\_\_

CITY: S \_\_\_\_\_ TATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

MANAGER'S TELEPHONE NUMBER: \_\_\_\_\_

**\*\* A PROPERTY MANAGER LOCATED IN ESSEX COUNTY IS REQUIRED IF OWNER IS**  
**LOCATED OUT OF COUNTY.**

PLEASE TURN OFF ALL BEEPERS AND CELL PHONES WHILE TAKING THIS TEST