MUNICIPAL COUNCIL AGENDA

THIS IS A CONFERENCE MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD VIA AUDIO-VIDEO CONFERENCING ON WEDNESDAY, JUNE 3, 2020 AT 7:00 P.M.

| 1) | ROLL CALL | | PRESENT | ABSENT |
|----|---|---|---|----------------------|
| | Hon. Kerry J. Coley | (East-Ward) | | |
| | Hon. Christopher Jackson | (At-Large) | | |
| | Hon. Harold J. Johnson, Jr. | (West-Ward) | | |
| | Hon. Jamie Summers-Johnson | (South-Ward) | | |
| | Hon. Donna K. Williams, | (At-Large) | | |
| | Council Vice President | (A 4 T | | |
| | Hon. Adrienne Wooten | (At-Large) | | |
| | Hon. Tency A. Eason, | (North-Ward) | | |
| | Council President | | | |
| | ALSO PRESENT | | | |
| | Joyce L. Lanier, City Clerk | | | |
| | Chris Hartwyk, Business Administrator | | | |
| | Gracia R. Montilus, City Attorney | | | |
| | Kenneth Douglas, Fire Director | | | |
| | Adrian Mapp, Finance Director | | | |
| | Marty Mayes, Planning/Public Works Director | | | |
| | Todd Warren, Police Director | | | |
| | Marlin G. Townes, Legislative Research Officer | | | |
| | Lisette Sanchez, City Clerk's Office | | | |
| | Margarette Homere, City Clerk's Office | | - <u></u> - | |
| | Tamara Robinson, City Clerk's | Office | | |
| | "SPECIAL NOTICE: Please be email their statements or questi prior to the scheduled public respond during the meeting to an | apprised anyone wish ons to citycouncil@o neeting. The City C | rangenj.gov. no later tha ouncil reserves the righ | an 7:00 p.m. the day |
| 2) | The requirement of N.J.S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was published in the Record-Transit on Thursday, April 16, 2020 and sent to the Star Ledger on Thursday, April 2, 2020, posted on the City Council and the City of Orange website and filed in the Office of the City Clerk. | | | |
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| 3) | MATTERS FOR DISCUSSION | | | |
| 3) | MATTERS FOR DISCUSSION Update on Covid-19 | | | |
| 3) | | to be presented at t | | |
| 3) | Update on Covid-19 The resolutions and ordinances Regular Meeting Agenda. If any | to be presented at t | | |
| 3) | Update on Covid-19 The resolutions and ordinances Regular Meeting Agenda. If any may be discussed at this time. | to be presented at t | hes to discuss any resolu | |