

**MUNICIPAL COUNCIL AGENDA**

**A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY ON TUESDAY, SEPTEMBER 3, 2019 FOLLOWING THE CONFERENCE MEETING.**

**1) PLEDGE OF ALLEGIANCE TO THE FLAG**

**2) ROLL CALL**

		<b>PRESENT</b>	<b>ABSENT</b>
Hon. Kerry J. Coley	(East Ward)	_____	_____
Hon. Christopher Jackson	(At-Large)	_____	_____
Hon. Harold J. Johnson, Jr.	(West Ward)	_____	_____
Hon. Jamie Summers-Johnson	(South Ward)	_____	_____
Hon. Donna K. Williams	(At-Large)	_____	_____
Hon. Adrienne Wooten	(At-Large)	_____	_____
Hon. Tency A. Eason	(North Ward)	_____	_____
Council President			

**ALSO PRESENT**

Joyce L. Lanier, City Clerk		_____	_____
Chris M. Hartwyk, Business Administrator		_____	_____
Gracia R. Montilus, City Attorney		_____	_____
Kenneth M. Douglas, Fire Director		_____	_____
Adrian Mapp, Finance Director		_____	_____
Marty Mayes, Planning/Public Works Director		_____	_____
Todd Warren, Police Director		_____	_____
Marlin G. Townes, Legislative Research Officer		_____	_____
Lisette Sanchez, Records Support Technician		_____	_____

**3) The requirement of N.J.S.A. 10:4-9 et. seq., “Sunshine Law” has been met. A notice of this meeting was published in the Star Ledger on July 5, 2019 and the Record-Transcript on July 11, 2019, posted on the Bulletin Board in City Hall and filed in the Office of the City Clerk.**

**4) APPROVAL OF MEETING MINUTES**

**August 7, 2019 Conference and Regular Meeting Minutes  
(Council Member Harold Johnson, Jr. was absent and cannot vote)**

**Motion to adopt:**

**Second:**

**5) REPORTS:**

**DEPARTMENT MONTHLY REVENUE COLLECTION 2019:**

- Department of Planning & Economic Development – Month of July 2019: \$71,561.00

**CONSTABLE REPORTS**

**None.**

**OPRA REPORTS**

None.

**COUNCIL REPORTS** - Council President directs Clerk to file reports.

6) **COMMUNICATIONS AND PETITIONS**

None.

7) **CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS**

**PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME AND ADDRESS IN AN AUDIBLE TONE FOR THE RECORD, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER SHALL LIMIT HIS OR HER ADDRESS TO FIVE (5) MINUTES.**

**THE PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.**

**Motion to Close Citizen Comments:**

**Second:**

8) **COUNCIL COMMENTS**

9) **ORDINANCES-SECOND READING/PUBLIC HEARING**

**24-2019 A refunding bond ordinance authorizing the issuance of not to exceed \$1,565,000 aggregate principal amount of refunding bonds and/or refunding notes by the City of Orange Township, in the County of Essex, State of New Jersey, for the purpose of funding an emergency temporary appropriation for legal judgments. (06/18/2019 PUBLIC HEARING OPEN)**

**a) Motion to close citizen comments:**

**Second:**

**b) Motion for final adoption:**

**Second:**

**32-2019 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled "Vehicles and Traffic", Section 200-10.2, residential permit. (Hickory Street)**

**a) Motion to close citizen comments:**

**Second:**

**b) Motion for final adoption:**

**Second:**

**33-2019 An ordinance amending Sections 84.1 of the City of Orange Township Administrative Code relating to Article I, Paraphernalia, Sale and Display restricted. (Sponsored by Council Member Adrienne Wooten)**

**a) Motion to close citizen comments:**

**Second:**

**b) Motion for final adoption:**

**Second:**

**34-2019 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled “Vehicles and Traffic”, Section 200-10.2, Residential Parking Permit. (Hickory Street)**

- a) Motion to close citizen comments: Second:**
- b) Motion for final adoption: Second:**

**10) ORDINANCES INTRODUCTION/FIRST READING**

**35-2019 An ordinance to amend the Code of the City of Orange Township, Chapter 180, “Smoking on Public Property”, to prohibit the sale of tobacco in public parks and at city events. (Sponsored by Council Member Tency A. Eason)**

- a) Motion to adopt on 1st reading: Second:**
- b) Final reading: Tuesday, October 1, 2019**

**11) CONSENT AGENDA**

**ALL ITEMS LISTED WITH AN ASTERISK (\*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.**

**\*184-2019 A resolution to enter into contact with Mr. Justice Rountree of 360 Poetry Night for spoken word hosting and presentation services in an amount not to exceed \$4,000.00. (POSTPONED FROM THE 05/21/2019, 06/05/2019, 06/18/2019 AND 08/07/2019 REGULAR MEETINGS)**

**RESOLUTION NUMBERS \*296-2019 THROUGH \*316-2019**

**\*296-2019 A resolution appointing Council Members Kerry J. Coley and Donna K. Williams as members to the Affirmative Action Committee of the City of Orange Township.**

**\*297-2019 A resolution re-appointing Carol Perkins as citizen member of the Public Works Committee of the City of Orange Township.**

**\*298-2019 A resolution to amend the City of Orange Township CY 2019 Municipal Budget.**

**\*299-2019 A resolution approving the bill list for council meeting vote on September 3, 2019 dated August 29, 2019 and approving checks issued by the Finance Department in accordance with Ordinance 2-95. (Grand Total: \$5,833,332.32)**

**\*300-2019 A resolution for Emergency Temporary Appropriations #6 to the Calendar Year 2019 budget.**

**\*301-2019 A resolution requesting permission for the Dedication by Rider for Open Space Recreation and Farmland and Historic Preservation Trust Fund required by N.J.S.A. 40:12-15.7.**

- \*302-2019** A resolution requesting permission for the Dedication by Rider for Emergency Demolition Trust Fund required by N.J.S.A. 48-2.5b.
- \*303-2019** A resolution to accept State of New Jersey Recycling Tonnage 2016 grant funds in the amount of \$11,732.49.
- \*304-2019** A resolution amending Resolution No. 203-2018 to authorize additional attorney fees for David C. Stanziale, LLC, as special counsel in Calendar Year 2019 with regard to Nicholas Awoyera v. City of Orange Township, Docket No. ESX-L-3581-17 in an amount not to exceed \$15,000.00.
- \*305-2019** A resolution amending Resolution No. 182-2018 to authorize additional attorney fees for Michael A. Armstrong & Associates, as special counsel in Calendar Year 2019 with regard to Staci Baldwin v. City of Orange Township, Docket No. 2:18-cv-01305-CCC-MF in an amount not to exceed \$15,000.00.
- \*306-2019** A resolution awarding a three (3) year contract for municipal refuse and recycling collection services for the City of Orange Township to Joseph Smentkowski, Inc., 3 New York Avenue, Jersey City, New Jersey 07307 commencing October 1, 2019 through September 30, 2022 in the amount not to exceed \$2,960,100.00.
- \*307-2019** A resolution authorizing the awarding of a contract for the Central Park Field House Project Phase II to Pilataxi Construction, LLC, 10 ½ Jersey Avenue, Morristown, New Jersey 07960 in an amount not to exceed \$339,164.50.
- \*308-2019** A resolution of the City of Orange Township, in the County of Essex, New Jersey, directing the Planning Board to amend the Lincoln Avenue Redevelopment Plan.
- \*309-2019** A resolution awarding and ratifying a contract to Nu-Way Concessionaires, Inc., 339 Bergen Avenue, Kearny, New Jersey 07032 in the amount of not to exceed \$225,695.34 for the 2019 USDA Summer Food Program.
- \*310-2019** A resolution awarding a contract to New Jersey Realty Advisory Group to provide appraisal services in an amount not to exceed \$9,300.00.
- \*311-2019** A resolution authorizing the write-off of outstanding balances totaling \$103,278.18 owed to the City of Orange by various vendors for contracted off duty employment of police officers from 2012 to 2017.
- \*312-2019** A resolution to amend Resolution 293-2018 and to extend the contract awarded to the firm of Wilentz, Goldman and Spitzer, P.A. as bond counsel for the City of Orange from October 2, 2019 through December 31, 2019 for an additional amount not to exceed \$25,000.00.
- \*313-2019** A resolution to amend Resolution 261-2018 and to extend the contract awarded to the firm of Suplee Clooney to perform professional financial services from August 15, 2019 through December 31, 2019 for an additional amount not to exceed \$40,000.00.

- \*314-2019** A resolution amending Resolution 207-2019 to reflect the awarding of an agreement between the City of Orange Township and 1<sup>st</sup> Choice Financial Group LLC for asset management assessment consulting services with regard to the City of Orange Township’s water and sewer infrastructure as a contract for the provision of water supply/wastewater treatment services and not as a professional services contract.
- \*315-2019** A resolution in support of the New Jersey State League of Municipalities petition for rulemaking to amend the Uniform Construction Code. (Sponsored by Council Member Tency A. Eason)
- \*316-2019** A resolution authorizing the issuance of a raffle license for Our Lady of Mount Carmel Church.

**MOTION TO ADOPT CONSENT AGENDA:**

**SECOND:**

- 12) **NEW BUSINESS AND WALK-ON ORDINANCES/RESOLUTIONS**
- 13) **OTHER PENDING BUSINESS**
- 14) **MOTION TO ADJOURN**

**Second:**

Adjournment Time: \_\_\_\_\_

**PUBLIC NOTICE**

The next City Council Conference and Regular Meeting will be held on Tuesday, September 17, 2019 at City Hall, 29 North Day Street, in the Council Chamber at 7:00 p.m.