

## MUNICIPAL COUNCIL AGENDA

A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON TUESDAY, APRIL 2, 2019 FOLLOWING THE CONFERENCE MEETING.

1) PLEDGE OF ALLEGIANCE TO THE FLAG

2) ROLL CALL

		PRESENT	ABSENT
Hon. Tency A. Eason	(North Ward)	_____	_____
Hon. Christopher Jackson	(At-Large)	_____	_____
Hon. Harold J. Johnson, Jr.	(West Ward)	_____	_____
Hon. Jamie Summers-Johnson	(South Ward)	_____	_____
Hon. Donna K. Williams	(At-Large)	_____	_____
Hon. Adrienne Wooten	(At-Large)	_____	_____
Hon. Kerry J. Coley	(East Ward)	_____	_____
Council President		_____	_____

**ALSO PRESENT**

Joyce L. Lanier, City Clerk	_____	_____
Chris M. Hartwyk, Business Administrator	_____	_____
Gracia R. Montilus, City Attorney	_____	_____
Kenneth Douglas, Fire Director	_____	_____
Adrian Mapp, Finance Director	_____	_____
Marty Mayes, Planning/Public Works Director	_____	_____
Todd Warren, Police Director	_____	_____
Marlin G. Townes, Legislative Research Officer	_____	_____
Lisette Sanchez, Records Support Technician	_____	_____

3) The requirement of N.J.S.A. 10:4-9 et. seq., “Sunshine Law” has been met. A notice of this meeting was sent to the Star Ledger and published in the Record-Transcript on July 12, 2018, posted on the Bulletin Board in City Hall and filed in the Office of the City Clerk.

4) APPROVAL OF MEETING MINUTES

Conference & Regular Meeting Minutes – February 5, 2019

Motion to adopt:

Second:

5) REPORTS:

DEPARTMENT MONTHLY REVENUE COLLECTION 2019 – None.

CONSTABLE REPORTS – None.

OPRA REPORTS – None.

COUNCIL REPORTS - Council President directs Clerk to file reports.

6) COMMUNICATIONS AND PETITIONS - None.

7) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS

PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME AND ADDRESS IN AN AUDIBLE TONE FOR THE RECORD, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER SHALL LIMIT HIS OR HER ADDRESS TO FIVE (5) MINUTES.

THE PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.

Motion to Close Citizen Comments:

Second:

8) COUNCIL COMMENTS

9) ORDINANCES-SECOND READING/PUBLIC HEARING

8-2019 An ordinance to amend and supplement the Code of the City of Orange Township, Chapter 71, to require security cameras in senior citizen buildings. (Sponsored by Council Members Tency A. Eason and Kerry J. Coley)

a) Motion to close citizen comments:

Second:

b) Motion for final adoption:

Second:

10) ORDINANCES INTRODUCTION/FIRST READING

17-2019 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled "Vehicles and Traffic", Section 200-33, Schedule II, No Parking Certain Hours. (Washington Street)

a) Motion to adopt on 1st reading:

Second:

b) Final reading: Tuesday, May 7, 2019

18-2019 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled "Vehicles and Traffic", Section 200-52-1 Handicapped Parking Spaces. (196 Oakwood Place)

a) Motion to adopt on 1st reading:

Second:

b) Final reading: Tuesday, May 7, 2019

11) CONSENT AGENDA

ALL ITEMS LISTED WITH AN ASTERISK (\*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.

RESOLUTIONS NUMBERS \*113-2019 THROUGH \*125-2019

- \*113-2019 A resolution establishing Citizen’s Budget Advisory Committee (CBAC) for the 2019 annual municipal budget process.
- \*114-2019 A resolution celebrating the accomplishments of Curtis Mark. (Sponsored by Council Member Donna K. Williams)
- \*115-2019 A resolution celebrating the accomplishments of Kahzin Daniels. (Sponsored by Council Member Donna K. Williams)
- \*116-2019 A resolution appointing Dawan Alford as a member of the Citizen’s Budget Advisory Committee for Calendar Year 2019 municipal budget process.
- \*117-2019 A resolution appointing Douglas Burris as a member of the Citizen’s Budget Advisory Committee for Calendar Year 2019 municipal budget process.
- \*118-2019 A resolution celebrating the life of Dennis P. Bibby, Jr. (Sponsored by Councilwoman Donna K. Williams)
- \*119-2019 A resolution qualifying a pool of special counsel to provide legislative research officer services.
- \*120-2019 A resolution amending resolution 54-2019 awarding professional services contract for special counsel to provide legislative research officer services from January 1, 2019 through December 31, 2019 and ratifying the contract.
- \*121-2019 A resolution designating Pierson Street beginning at Hickory Street and ending at South Center Street as Reverend James Wesley Holcomb, Jr. – In Memoriam. (Sponsored by Council Member Adrienne Wooten and the Orange Municipal Council)
- \*122-2019 A resolution adopting Chapter 78 Retirement Health Benefits Contribution rate and schedule.
- \*123-2019 A resolution authorizing Change Order No. 1 – final to modify the contract for the furnishing and installation of a gas steam boiler at Central Firehouse Headquarters in an amount not to exceed \$2,402.40.
- \*124-2019 A resolution authorizing Bright View Engineering, LLC, 5 Pitcairn Drive, Roseland, New Jersey 07068 to provide professional engineering traffic signal inventory services in an amount not to exceed \$14,950.00.
- \*125-2019 A resolution approving the bill list for council meeting vote on April 2, 2019 dated March 27, 2019 and approving checks issued by the Finance Department in accordance with ordinance 2-95. (Grand Total: \$1,767,264.35)

**MOTION TO ADOPT CONSENT AGENDA:**

**SECOND:**

12) **NEW BUSINESS AND WALK-ON ORDINANCES / RESOLUTIONS**

13) **OTHER PENDING BUSINESS**

14) **MOTION TO ADJOURN**

**Second:**

**Adjournment Time:** \_\_\_\_\_

**PUBLIC NOTICE**

**The next City Council Conference and Regular Meeting will be held on Tuesday, April 16, 2019 at City Hall, 29 North Day Street, in the Council Chamber at 7:00 p.m.**