MUNICIPAL COUNCIL AGENDA

A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON TUESDAY, FEBRUARY 19, 2019 FOLLOWING THE CONFERENCE MEETING.

1) **PLEDGE OF ALLEGIANCE TO THE FLAG**

2) **ROLL CALL**

		PRESENT	ABSENT
Hon. Tency A. Eason	(North Ward)	_____	_____
Hon. Christopher Jackson	(At-Large)	_____	_____
Hon. Harold J. Johnson, Jr.	(West Ward)	_____	_____
Hon. Jamie Summers-Johnson	(South Ward)	_____	_____
Hon. Donna K. Williams	(At-Large)	_____	_____
Hon. Adrienne Wooten	(At-Large)	_____	_____
Hon. Kerry J. Coley	(East Ward)	_____	_____
Council President			

ALSO PRESENT

	PRESENT	ABSENT
Madeline Smith, Deputy City Clerk	_____	_____
Chris M. Hartwyk, Business Administrator	_____	_____
Gracia R. Montilus, City Attorney	_____	_____
Kenneth Douglas, Fire Director	_____	_____
Adrian Mapp, Finance Director	_____	_____
Marty Mayes, Planning/Public Works Director	_____	_____
Todd Warren, Police Director	_____	_____
Marlin G. Townes, Legislative Research Officer	_____	_____
Lisette Sanchez, Records Support Technician	_____	_____

3) **The Deputy City Clerk announces that the requirement of N.J.S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Star Ledger and published in the Record - Transcript on July 12, 2018, posted on the Bulletin Board in City Hall and filed in the Office of the City Clerk.**

4) **APPROVAL OF MEETING MINUTES**

None

DEPARTMENT MONTHLY REVENUE COLLECTION 2019

- Orange Historic Preservation Commission - Month of January 2019 total collection: $140.00
- Clerk's Office - Month of January 2019 total collection: $407.00

CONSTABLE REPORTS

- Darnell Brody - Month of January 2019 - no activity.
- Richard Noizy - Month of January 2019 activities - January 5, 2019 Monthly meeting, January 12, 2019 security, January 13, 2019 and January 27, 2019 church security.

OPRA REPORTS

Month of January 2019 - 137 OPRA received, 129 completed and 7 pending.

COUNCIL REPORTS

Council President directs Clerk to file reports.

6)   **COMMUNICATIONS AND PETITIONS**

     None.

7)   **CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS**

     PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME AND ADDRESS IN AN AUDIBLE TONE FOR THE RECORD, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER SHALL LIMIT HIS OR HER ADDRESS TO FIVE (5) MINUTES.

     THE PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.

     Motion to Close Citizen Comments: **Second:**

8)   **COUNCIL COMMENTS**

9)   **ORDINANCES–SECOND READING/PUBLIC HEARING**

2-2019   **An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled 'Vehicles & Traffic", Section 200-10.2 Residential Parking Permit & Prohibited Parking during Certain Hours. (Hawthorne Street)**

     a) **Motion to close citizen comments:**   **Second:**
     b) **Motion for final adoption:**   **Second:**

10)   **ORDINANCES INTRODUCTION/ FIRST READING**

5-2019   **An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled "Vehicles and Traffic", Section 200-32, Schedule I, No Parking. (Reynolds Terrace)**

     a) **Motion to adopt on 1st reading:**   **Second:**
     b) **Final reading: Tuesday, March 19, 2019**

6-2019   An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled "Vehicles and Traffic", Section 200-38, One Way Streets. (Reynolds Terrace)

   a) **Motion to adopt on 1st reading:**   **Second:**
   b) **Final reading: Tuesday, March 19, 2019**

7-2019   An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled "Vehicles and Traffic", Section 200-32, Schedule I, No Parking. (Reynolds Terrace)

   a) **Motion to adopt on 1st reading:**   **Second:**
   b) **Final reading: Tuesday, March 19, 2019**

11)   **CONSENT AGENDA**

   ALL ITEMS LISTED WITH AN ASTERISK (*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.

RESOLUTIONS NUMBERS *53-2019 THROUGH*66-2019

*53-2019   A resolution celebrating the life of Selina I Williams. (Sponsored by the Orange Municipal Council)

*54-2019   A resolution awarding professional services contract for special counsel to provide legislative research officer services from January 1, 2019 through December 31, 2019.

*55-2019   A resolution celebrating Black History Month. (Sponsored by the Orange Municipal Council)

*56-2019   A resolution to accept grant funds from the New Jersey Division of Criminal Justice for the 2018 Body Armor Grant.

*57-2019   A resolution authorizing the cancellation of Tax Sale Certificate No. 17-00120 and the issuance of a refund to the outside lien holder Auction Z Inc. totaling $300.72, in addition to subsequent payments totaling $31,064.60.

*58-2019   A resolution authorizing the cancellation of Tax Sale Certificate No. 18-00028 and the issuance of a refund to the outside lien holder US Bank for PC7 First Trust totaling $778.66.

*59-2019   A resolution authorizing refunds of overpayments caused by successful State Tax Court appeals in the amount of $241,711.69 to Howard B. Goldberg, Esq.

*60-2019   A resolution approving the settlement reached between the City of Orange Township and the Police Benevolent Association with respect to the City of Orange Township's obligations pursuant to Article XVIII of the Collective Bargaining Agreement.

*61-2019   A resolution authorizing the purchase of one (1) Mohawk Tire Changer and Balancer for the Department of Public Works through the Sourcewell Cooperative Purchasing

Contract #061015-MRL from Mohawk Resources, Ltd., 65 Vrooman Avenue, Amsterdam, New York 12010-0110 in an amount not to exceed $18,246.87.

*62-2019   A resolution authoring Change Order No. 1-Final from the Landtek Group, Inc., 235 County Line Road, Amityville, New York 11701 for a decrease to the project known as the High and Alden Street Park Field Improvements to adjust the contract quantities to meet final as-built conditions in the amount of $16,058.25.

*63-2019   A resolution approving the settlement reached between the City of Orange Township and the Police Benevolent Association with respect to the calculation of salary and longevity under the Collective Bargaining Agreement and subsequent Memoranda of Agreement for Officer Lia Dickens in the amount of $135,000.00 and Officer Fidel Hunter in the amount of $145,000.00 for a total amount of $280,000.00.

*64-2019   A resolution authorizing T and M Associates, Eleven Tindall Road, Middletown, New Jersey 07748-2792 to provide licensed site remediation professional services for the Chestnut Street Pump Station located at 632 Chestnut Street, Orange, New Jersey in an amount not to exceed $25,800.00.

*65-2019   A resolution amending Resolution No. 368-2018 entitled "A resolution authorizing the law firms of Chasan, Lamparello, Mallon & Cappuzzo, P.C., Rienzi Wirtz, LLC., Murphy Partners, LLP, Ehrlich, Petriello, Gudin & Plaza and Eric M. Bernstein & Associates, LLC., to represent the City of Orange Township in regard to tax appeal matters.

*66-2019   A resolution approving the bill list for council meeting vote on February 19, 2019 dated February 13, 2019 and approving checks issued by the Finance Department in accordance with Ordinance 2-95 (Grand Total: $2,370,759.91).

        MOTION TO ADOPT CONSENT AGENDA: SECOND:

12)   **NEW BUSINESS AND WALK-ON ORDINANCES / RESOLUTIONS**

13)   **OTHER PENDING BUSINESS**

14)   **MOTION TO ADJOURN**   Second:

        Adjournment Time: _____

PUBLIC NOTICE

The next City Council Conference and Regular Meeting will be held on Tuesday, March 5, 2019 at City Hall, 29 North Day Street, in the Council Chamber at 7:00 p.m.