MUNICIPAL COUNCIL AGENDA

A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY ON TUESDAY, DECEMBER 3, 2019 FOLLOWING THE CONFERENCE MEETING.

1)	PLEDGE OF ALLEGIANCE TO THE FLAG				
2)	ROLL CALL Hon. Kerry J. Coley Hon. Christopher Jackson Hon. Harold J. Johnson, Jr. Hon. Jamie Summers-Johnson Hon. Donna K. Williams, Council Vice President Hon. Adrienne Wooten Hon. Tency A. Eason, Council President	(East-Ward) (At-Large) (West-Ward)	PRESENT	ABSENT	
	ALSO PRESENT Joyce L. Lanier, City Clerk Chris Hartwyk, Business Admi Gracia R. Montilus, City Attor Kenneth Douglas, Fire Director Adrian Mapp, Finance Director Marty Mayes, Planning/Public Todd Warren, Police Director Marlin G. Townes, Legislative Lisette Sanchez, Records Suppo	ney r Works Director Research Officer			
3)	The requirement of N.J.S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was published in the Star Ledger on July 5, 2019 and the Record-Transcript on July 11, 2019, posted on the Bulletin Board in City Hall and filed in the Office of the City Clerk.				
4)	APPROVAL OF MEETING MINUTE				
	November 6, 2019 Conference & Regular Meeting Minutes.				
	Motion to adopt:			Second:	
5)	REPORTS:				
	DEPARTMENT MONTHLY REVENUE COLLECTION 2019:			None.	
	CONSTABLE REPORTS: No	ne.			

COUNCIL REPORTS - Council President directs Clerk to file reports.

OPRA REPORTS None.

- 6) **COMMUNICATIONS AND PETITIONS** None.
- 7) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS

PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME AND ADDRESS IN AN AUDIBLE TONE FOR THE RECORD, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER SHALL LIMIT HIS OR HER ADDRESS TO FIVE (5) MINUTES.

THE PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.

Motion to Close Citizen Comments:

Second:

- 8) COUNCIL COMMENTS
- 9) ORDINANCES-SECOND READING/PUBLIC HEARING
 - 53-2019 An ordinance to amend and supplement the Code of the City of Orange Township, Chapter 166 Section 16 entitled Vacancy Decontrol to identifying the State of New Jersey Housing and Urban Development Fair Market Rent Guidelines as the standard for vacancy decontrolled rents.

a) Motion to close citizen comment: Second:

b) Motion for Final reading: Second:

54-2019 An ordinance of the City of Orange Township, County of Essex, State of New Jersey, establishing a Chapter 211 of the City Code of the City of Orange Township entitled "Special Needs Registry" pursuant to N.J.S.A. 40:48-2.67.

a) Motion to close citizen comment: Second:

b) Motion for Final reading: Second:

55-2019 An ordinance to amend Chapter 145 (Parks and Playgrounds) of the City Code of the City of Orange Township to add a new Article III entitled "Skate Parks".

a) Motion to close citizen comment: Second:

b) Motion for Final reading: Second:

10) ORDINANCES INTRODUCTION/FIRST READING

- 57-2019 An ordinance of the City of Orange Township adopting the Lincoln Avenue (595 Lincoln Avenue) Redevelopment & Rehabilitation Plan pursuant to N.J.S.A. 40A:12a-7(e).
 - a) Motion to adopt in first reading:

Second:

b) Final reading: Tuesday, January 7, 2020

11) CONSENT AGENDA

ALL ITEMS LISTED WITH AN ASTERISK (*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.

RESOLUTION NUMBERS *395-2019 THROUGH *402-2019

- *395-2019 A resolution authorizing the issuance of a raffle 50/50 license to Jubilee Outreach Community Center, Inc.
- *396-2019 A resolution authorizing the issuance of a bingo license to Jubilee Outreach Community Center, Inc.
- *397-2019 A resolution amending Resolution 31-2019 titled "A resolution authorizing a contract with Coded Systems, LLC to supplement, print and electronically publish the ordinances of the City of Orange Township for the Calendar Year 2019 in an amount not to exceed \$16,000.00" to name General Code as the provider to supplement, print and electronically publish the City of Orange Township's ordinances.
- *398-2019 A resolution honoring Councilman Quilla E. Talmadge. (Sponsored by Council Member Donna K. Williams and the City of Orange Township Municipal Council)
- *399-2019 A resolution authorizing the acceptance of Community Development Block Grant Funds for the Program year of 2019.
- *400-2019 A resolution granting developer designation for Skyview Capital LLC as a developer within the Transit Village district east portion of the Central Orange Redevelopment Area.

*401-2019 A resolution approving the bill list for council meeting vote on December 3, 2019 dated November 27, 2019 and approving checks issued by the Finance Department in accordance with the Ordinance 2-95. (Grand Total: \$2,265,035.56)

*402-2019 A resolution approving a loan purchase and sale agreement between the City and AHAF Investments, LLC in connection with the City's acquisition of Block 3601, Lots 1, 2, 33 through 38 and Block 3702, Lot 4, commonly known as the Orange Memorial Hospital Site, authorizing the Mayor to execute the loan purchase and sale agreement on behalf of the City for the purchase of a foreclosed loan and mortgages pertaining to such property, and authorizing the Business Administrator to take certain actions in connection with any Sheriff's sale relating thereto.

MOTION TO	A DOPT	CONSENT	ACENDA.

SECOND:

- 12) NEW BUSINESS AND WALK-ON ORDINANCES/RESOLUTIONS
- 13) OTHER PENDING BUSINESS

14)	MOTION TO ADJOURN	Second:
	Adjournment Time:	 _

PUBLIC NOTICE

The next City Council Conference and Regular Meeting will be held on Tuesday, December 17, 2019 at City Hall, 29 North Day Street, in the Council Chamber at 7:00 p.m.