

**PUBLIC HEARING  
CALENDAR YEAR 2018  
BUDGET**

**THIS IS A PUBLIC HEARING ON THE AMENDMENTS FOR THE CALENDAR YEAR 2018 MUNICIPAL BUDGET OF THE CITY OF ORANGE TOWNSHIP, HELD IN THE COUNCIL CHAMBER OF CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY ON WEDNESDAY, AUGUST 22, 2018 AT 7:00 P.M.**

**1) PLEDGE OF ALLEGIANCE TO THE FLAG**

**2) ROLL CALL**

**PRESENT**

**ABSENT**

Hon. Tency A. Eason	(North-Ward)	_____	_____
Hon. Christopher G. Jackson	(At-Large)	_____	_____
Hon. Harold J. Johnson, Jr.	(West-Ward)	_____	_____
Hon. Jamie Summers-Johnson	(South-Ward)	_____	_____
Hon. Donna K. Williams	(At-Large)	_____	_____
Hon. Adrienne Wooten	(At-Large)	_____	_____
Hon. Kerry J. Coley	(East-Ward)	_____	_____
Council President			

**ALSO PRESENT**

Joyce L. Lanier, City Clerk	_____	_____
Madeline Smith, Deputy City Clerk	_____	_____
Christopher M. Hartwyk, Business Administrator	_____	_____
Gracias R. Montilus, Acting City Attorney	_____	_____
Adrian Mapp, Director of Finance	_____	_____
Joy Lascari, Chief Financial Officer	_____	_____
Marlin G. Townes, Legislative Research Officer	_____	_____
Dieter Lerch, Budget Consultant	_____	_____
Margarette Homere, Clerk's Office	_____	_____
Lisette Sanchez, Records Support Technician	_____	_____

**3) PLEASE STAND FOR A MOMENT OF SILENCE**

**4) The City Clerk announces that the requirement of N.J.S.A. 10:4-9 et. seq., "Sunshine Law" has been met a public notice was sent to the Star Ledger and Record Transcript on August 10, 2018 and published on August 16, 2018 and posted on the Bulletin Board in City Hall and filed in the Office of the City Clerk.**

**Clerk: This is an advertised Public Hearing of the Amendments for the Calendar Year 2018 Municipal Budget. Copies have been made available to the public.**

**Anyone who has not secured a copy of the Amendments of Calendar Year 2018 Local Municipal Budget may do so at this time.**

- 5) **President:** Before opening this hearing, I wish to outline the procedure. Each person desiring to be heard will rise, give his/her name and address before speaking. I will recognize one speaker at a time, in order of rising, as nearly as I can determine. Address all questions to the Chair. When necessary, they will be referred to the individual members of the Governing Body, Municipal Officials or Advisors. Questions must be confined solely to the Amendments of the Calendar Year 2018 Municipal Budget before us; school or county matters are not proper subjects for this hearing and cannot be discussed or answered this evening.
- 6) **President:** I now declare the Public Hearing on the Amendments of the Municipal Budget for the Calendar Year 2018 to open.
- 7) **Budget Consultant Mr. Dieter – Budget Statement**
- 8) **MOTION to open the Public Hearing on the Amendments for the Calendar Year 2018 Budget for the City of Orange Township.**

**Motion:** \_\_\_\_\_

**Second:** \_\_\_\_\_

- 9) **The City Clerk:** Reads the Amendments of the Calendar Year 2018 Local Municipal Budget.

**The City Clerk:** Ask does anyone from the public wish to speak.

**President:** Observing no further applications from the floor, I will entertain a Motion and second to close the Public Hearing to the Amendments of the Municipal Budget for the Calendar Year 2018.

**Motion:** \_\_\_\_\_

**Second:** \_\_\_\_\_

**ALL ITEMS LISTED WITH AN ASTERISK (\*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.**

**10) RESOLUTION NUMBERS \*264-2018 THROUGH \*272-2018**

- \*253-2018** A resolution designating Chadwick Capital, LLC as redeveloper in the Lincoln Avenue Redevelopment Area for 595 Lincoln Avenue. (POSTPONED AUGUST 8, 2018 COUNCIL REGULAR MEETING)
- \*264-2018** A resolution to amend Resolution 142-2017 which was previously adopted and authorized the Planning Board to conduct an investigation to determine if certain areas within the City of Orange Township should be determined to be an area in need of redevelopment with condemnation or an area in need of rehabilitation.

- \*265-2018** A resolution to amend Resolution 195-2017 which was previously adopted and authorized the Planning Board to conduct an investigation to determine if certain areas within the City of Orange Township should be determined to be an area in need of redevelopment with condemnation or an area in need of rehabilitation.
- \*266-2018** A resolution to amend Resolution 269-2017 which was previously adopted and authorized the Planning Board to conduct an investigation to determine if certain areas within the City of Orange Township should be determined to be an area in need of redevelopment with condemnation or an area in need of rehabilitation.
- \*267-2018** A resolution to amend Resolution 270-2017 which was previously adopted and authorized the Planning Board to conduct an investigation to determine if certain areas within the City of Orange Township should be determined to be an area in need of redevelopment with condemnation or an area in need of rehabilitation.
- \*268-2018** A resolution to amend Resolution 271-2017 which was previously adopted and authorized the Planning Board to conduct an investigation to determine if certain areas within the City of Orange Township should be determined to be an area in need of redevelopment with condemnation or an area in need of rehabilitation.
- \*269-2018** A resolution to amend Resolution 272-2017 which was previously adopted and authorized the Planning Board to conduct an investigation to determine if certain areas within the City of Orange Township should be determined to be an area in need of redevelopment with condemnation or an area in need of rehabilitation.
- \*270-2018** A resolution to accept State of New Jersey Recycling Tonnage 2014 Grant Funds in the amount of \$9,405.63.
- \*271-2018** A resolution to accept Essex County Senior Services Grant Funds in the amount of \$19,262.00.
- \*272-2018** A resolution adopting the Calendar Year 2018 Municipal Budget (January 1, 2018 - December 31, 2018).

**MOTION TO ADOPT CONSENT AGENDA:**

**SECOND:**

- \*273-2018** A resolution to hold an Executive (Closed) Session

**11) MOTION TO ADJOURN:**

**Motion:** \_\_\_\_\_

**Second:** \_\_\_\_\_

**ADJOURNMENT TIME:** \_\_\_\_\_

**PUBLIC NOTICE**

The next City Council Conference and Regular Meeting will be held on Tuesday, September 4, 2018 at City Hall, 29 North Day Street, in the Council Chamber at 7:00 p.m.

