# **MUNICIPAL COUNCIL AGENDA**

### THIS IS A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON TUESDAY, SEPTEMBER 18, 2018, FOLLOWING THE CONFERENCE MEETING.

### 1) <u>PLEDGE OF ALLEGIANCE TO THE FLAG</u>

### 2) <u>ROLL CALL</u>

		PRESENT	ABSENT
Hon. Tency A. Eason	(North Ward)		
Hon. Christopher Jackson	(At-Large)		
Hon. Harold J. Johnson, Jr.	(West Ward)		
Hon. Jamie Summers-Johnson	(South Ward)		
Hon. Donna K. Williams	(At-Large)		
Hon. Adrienne Wooten	(At-Large)		
Hon. Kerry J. Coley	(East Ward)		
Council President			
ALSO PRESENT			
Joyce L. Lanier, City Clerk			
Chris M. Hartwyk, Business Administrator			
Gracia R. Montilus, City Attorney			
Kenneth Douglas, Fire Director			
Adrian Mapp, Finance Director			
Marty Mayes, Planning/Public Work Director			
Todd Warren, Police Director			
Joy Lascari, Chief Financial Officer			
Marlin G. Townes, Legislative Research Officer			
Margarette Homere, Senior Clerk, Clerk's Office			
Lisette Sanchez, Records Support Technician			
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3) The City Clerk announces that the requirement of N.J.S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Star Ledger and published in the Record-Transcript on July 12, 2018, posted on the Bulletin Board in City Hall and filed in the Office of the City Clerk.

### 4) <u>APPROVAL OF MINUTES MEETINGS</u> -None

### 5) <u>REPORTS</u>:

### **DEPARTMENT MONTHLY REVENUE COLLECTION 2018**

- Department of Planning & Economic Development month of May 2018-Total collection: \$62,032.00
- Department of Planning & Economic Development month of June 2018-Total collection: \$59,476.00
- Department of Planning & Economic Development month of July 2018-
- Total collection: \$51,537.00
- Department of Planning & Economic Development month of August 2018
- Total collection: \$47,550.00

- Department of Community Services month of May 2018-Total collection \$14,005.00
- Department of Community Services month of June 2018-Total collection \$31,221.00
- Department of Community Services month of July 2018-Total collection \$21,004.00
- City Clerk's Office-month of August 2018 collection-Total: \$158.05
- CONSTABLE REPORTS Darnell Brodi- Month of August 2018- August 6, 13, 20 and August 27, 2018 Black belt Security Richard Noizy- Month of August 2018- August 5, Church Security, August 18 monthly meeting, August 20, church security and August 31 church security.
- OPRA REPORTS Month of August 2018-135 OPRA requested, 114 completed and 21 pending. Total for the year pending are 108 OPRA as of AUGUST 31, 2018
- COUNCIL REPORTS Council President directs Clerk to file reports.

# 6) <u>COMMUNICATIONS AND PETITIONS</u> – None

# 7) <u>CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS</u>

PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME AND ADDRESS IN AN AUDIBLE TONE FOR THE RECORD, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER SHALL LIMIT HIS OR HER ADDRESS TO FIVE (5) MINUTES.

THE PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.

Motion to Close Citizen Comments:

Second:

# 8) <u>COUNCIL COMMENTS</u>

# 9) ORDINANCES-SECOND READING/PUBLIC HEARING -None

- 10) ORDINANCES INTRODUCTION/ FIRST READING
- 43-2018 An ordinance to amend and supplement the code of the City of Orange Township, Chapter 166, entitled "Rent Control" to implement a 2% cap on rental increases for qualified senior citizens. (Sponsored by Council Member Donna K. Williams).
  - a) Motion to adopt on 1<sup>st</sup> reading:

Second:

b) Final reading: Tuesday, October 16, 2018

- 44-2018 An ordinance to amend the code of the City of Orange Township, Chapter 200, entitled "Vehicles and Traffic", Section 200-33 (Heywood Avenue). (Sponsored by Council Member Donna K. Williams).
  - a) Motion to adopt on 1<sup>st</sup> reading: Second:
  - b) Final reading: Tuesday, October 16, 2018
- 45-2018 An ordinance to amend the code of the City of Orange Township, Chapter 200, Article II, entitled "Parking" to create procedures for overnight parking of guests. (Sponsored by Council Member Donna K. Williams).
  - a) Motion to adopt on 1<sup>st</sup> reading: Second:
  - b) Final reading: Tuesday, October 16, 2018
- 46-2018 An ordinance to amend and supplement the code of the City of Orange Township, Chapter 4, Article II, to authorize City Council liaisons. (Sponsored by Council Member Donna K. Williams).
  - a) Motion to adopt on 1<sup>st</sup> reading: Second:
  - b) Final reading: Tuesday, October 16, 2018
- 47-2018 An ordinance of the City of Orange Township amending the City of Orange Township Zoning Ordinance by amending the zoning designation and zoning map to rezone Block: 4102 Lots: 3, 4, 5, 6, 7, 8, 9 (Lighthipe Place, Clarendon Place, Carteret Place); Block: 4804 Lots: 1, 2, 7, 8 (Reynolds Terrace, Carteret Place, Carteret Terrace); Block: 5801 Lots: 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39 (Berwick St) Block: 5802 Lots: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 & 36, 37, 38, 39, 40, 41, 42 (Berwick St.) from the zoning district known as A-2, denoted as one-two and more residential district referenced in Section 210-14 of Chapter 210 (Development Regulations) to the zoning district known as AA, denoted as Suburban Residential District referenced in Section 210-14 of Chapter 210 (Development Regulations)
  - a) Motion to adopt on 1st reading:

- Second:
- b) Final reading: Tuesday, October 16, 2018

ALL ITEMS LISTED WITH AN ASTERISK (\*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.

### 11) RESOLUTIONS NUMBERS \*284-2018 THROUGH \*289-2018

\*284-2018 A resolution authoring the cancellation of Tax Sale Certificate No. 15-00014 on Block 903, Lot 15 also known as 195 Park Avenue, and a refund to outside lien holder US Bank Cust PC 6 LLC in the amount of \$12,378.39 in addition to accrued interest and penalties.

- \*285-2018 A resolution authorizing the Tax Collector to refund Corelogic Tax Services, LLC for inadvertent payments remitted for Block 6007, Lot 3 Qualifier C2002 A/K/A 595 Christopher Street \$4,930.88.
- \*286-2018 A resolution amending Resolution 379-2017 entitled "A resolution authorizing the purchase of mineral rock salt for the Public Works Department through Essex County Co-op for the 2017-2018 winter season from Morton Salt in an amount not to exceed \$50,000.00" to provide excess funds for the purchase of additional rock salt for the winter season 2018 in an amount not to exceed \$1,740.10.
- \*287-2018 A resolution authorizing the award of a contract to Field Turf USA, Inc., 175 N. Industrial Blvd., NE, Calhoun, GA 30701 for the purchase and installation of synthetic turf at High and Alden Street Park under the Keystone Purchasing Network Co-op Contract #201801-01 in an amount not to exceed \$374,297.00.
- \*288-2018 A resolution authorizing the awarding of a contract to Custom Bandag, Inc., 401 E. Linden Avenue, Linden, New Jersey 07036 to purchase various models and sizes of tires via catalog discount for automotive, light truck and medium feet vehicles under the Essex County Cooperative Pricing Council Contract #18-090 commencing September 1, 2018 through June 30, 2019 in an amount not to exceed \$39,500.00.
- \*289-2018 A resolution approving the bill list for council meeting vote on September 18, 2018 dated September 14, 2018 and approving checks issued by the Finance Department in accordance with Ordinance 2-95 (Grand Total: \$7,956,025.13).

MOTION TO ADOPT CONSENT AGENDA:

**SECOND:** 

- 12) <u>NEW BUSINESS AND WALK-ON ORDINANCES / RESOLUTIONS</u>
- 13) OTHER PENDING BUSINESS
- 14) <u>MOTION TO ADJOURN</u>

Second:

Adjournment Time: \_\_\_\_\_

### PUBLIC NOTICE

The next City Council Conference and Regular Meeting will be held on Tuesday, October 2, 2018, at City Hall, 29 North Day Street, in the Council Chamber at 7:00 p.m.