

**MUNICIPAL COUNCIL AGENDA**

**THIS IS A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON WEDNESDAY, JUNE 6, 2018, FOLLOWING THE CONFERENCE MEETING.**

**1) PLEDGE OF ALLEGIANCE TO THE FLAG**

**2) ROLL CALL**

		<b>PRESENT</b>	<b>ABSENT</b>
Hon. Tency A. Eason	(North-Ward)	_____	_____
Hon. Christopher Jackson	(At-Large)	_____	_____
Hon. Harold J. Johnson, Jr.	(West-Ward)	_____	_____
Hon. Jamie Summers-Johnson	(South-Ward)	_____	_____
Hon. Donna K. Williams	(At-Large)	_____	_____
Hon. Adrienne Wooten	(At-Large)	_____	_____
Hon. Kerry J. Coley	(East -Ward)	_____	_____
Council President			

**ALSO PRESENT**

Joyce L. Lanier, City Clerk		_____	_____
Chris M. Hartwyk, Business Administrator		_____	_____
Eric S. Pennington, City Attorney		_____	_____
Kenneth Douglas, Fire Director		_____	_____
Adrian Mapp, Finance Director		_____	_____
Marty Mayes, Planning/Public Work Director		_____	_____
Todd Warren, Police Director		_____	_____
Joy Lascari, Chief Financial Officer		_____	_____
Marlin G. Townes, Legislative Research Officer		_____	_____
Margarette Homere, Senior Clerk, Clerk’s Office		_____	_____
Lisette Sanchez, Records Support Technician		_____	_____

**3) The City Clerk announces that the requirement of N.J.S.A. 10:4-9 et. seq., “Sunshine Law” has been met. A notice of this meeting was sent to the Star Ledger and published in the Record-Transcript on July 13, 2017, posted on the Bulletin Board in City Hall and filed in the Office of the City Clerk.**

**4) APPROVAL OF MINUTES MEETINGS**

**April 3, 2018 Conference and Regular Meeting Minutes**

**Motion to adopt: Second**

**5) REPORTS:**

**DEPARTMENT MONTHLY REVENUE COLLECTION**

- Clerk’s Office – Month of April 2018 – Total: \$317.48**
- Clerk’s Office – Month of May 2018 – Total: \$408.50**
- Historic Preservation Commission – Month of April 2018 – Total: \$140.00**
- Historic Preservation Commission – Month of May 2018 – Total: 70.00**

**CONSTABLE REPORTS –None**

**OPRA REPORTS – Month of April 2018 – 126 OPRA received, 114 completed, and 12 pending. 66 pending as of May 1, 2018.**

**Month of May 2018 – 97 OPRA received, 59 completed, and 38 pending. 104 pending as of May 31, 2018.**

**COUNCIL REPORTS**

**Council President directs Clerk to file reports.**

**6) COMMUNICATIONS AND PETITIONS – None**

**7) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS**

**PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME AND ADDRESS IN AN AUDIBLE TONE FOR THE RECORD, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER SHALL LIMIT HIS OR HER ADDRESS TO FIVE (5) MINUTES.**

**THE PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.**

**Motion to Close Citizen Comments:**

**Second:**

**8) COUNCIL COMMENTS**

**9) ORDINANCES–SECOND READING/PUBLIC HEARING**

**15-2018 An ordinance rescinding ordinance #73-2017 adopted on November 8, 2017 to amend the Code of the City of Orange Township, Chapter 200, entitled “Vehicles and Traffic”, Section 200-33 No Parking Certain Hours on Heywood Avenue. (TABLED APRIL 17, 2018, MAY 1, 2018 AND MAY 15, 2018 REGULAR MEETINGS)**

**a) Motion to lift from table:**

**Second:**

**b) Motion close Citizen Comment:**

**Second:**

**c) Motion for final adoption:**

**Second:**

**21-2018 An ordinance amending Chapter 185 (Streets and Sidewalks) of the Code of the City of Orange Township authorizing the utilization of the boundaries of the City of Orange Township for the establishment of an ERUV (Sponsored by Council Member Adrienne Wooten)**

**a) Motion close Citizen Comment:**

**Second:**

**b) Motion for final adoption:**

**Second:**

**22-2018 An ordinance granting renewal of Municipal Consent to Comcast to construct, connect, operate and maintain a cable television and communications system in the City of Orange Township, Essex County, New Jersey.**

- a) **Motion close Citizen Comment:** **Second:**
- b) **Motion for final adoption:** **Second:**

**23-2018 An ordinance authorizing and approving the application of tax overpayments resulting from property tax appeal settlements to open property tax accounts with the City of Orange Township.**

- a) **Motion close Citizen Comment:** **Second:**
- b) **Motion for final adoption:** **Second:**

**10) ORDINANCES INTRODUCTION/ FIRST READING**

**26-2018 An ordinance to amend the code of the City of Orange Township, Chapter 200, entitled “Vehicles and Traffic” Section 200-52-1 Handicapped Parking Spaces. (195 Duane Street)**

- a) **Motion to adopt on 1<sup>st</sup> reading:** **Second:**
- b) **Final reading: Tuesday, July 10, 2018**

**ALL ITEMS LISTED WITH AN ASTERISK (\*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.**

**\*138-2018 A resolution authorizing a referendum question to establish a Municipal Open Space, Recreation and Historic Preservation Tax Rate pursuant to N.J.S.A. 40:12-15.7. (Sponsored by Council Member Donna K. Williams) (TABLED APRIL 17, 2018 MAY 1, 2018 and MAY 15, 2018 REGULAR MEETINGS)**

**MOTION TO LIFT FROM TABLE: SECOND:**

**11) RESOLUTION NUMBERS \*160-2018 THROUGH \*170-2018**

**\*160-2018 A resolution appointing Hamza S. Agwedicham as a member to the Citizen’s Budget Advisory Committee for Calendar Year 2018 Municipal budget process. (Sponsored by Council Member Christopher G. Jackson)**

**\*161-2018 A resolution appointing Hamza S. Agwedicham to the Affirmative Action Commission of the City of Orange Township. (Sponsored by Council Member Christopher G. Jackson)**

**\*162-2018 A resolution authorizing the application for the Governor’s Council on alcohol and drug abuse grant under the 2019 municipal alliance grant for prevention and awareness education programs in the City of Orange Township.**

- \*163-2018 A resolution to accept grant funds from the New Jersey Department of Agriculture for the 2018 Summer Food Service Program (SFSP).
- \*164-2018 A resolution authorizing the awarding of a contract between the City of Orange Township and IBN Construction, Corp., 49 Hermon Street, Newark, New Jersey 07105 for demolition of 190 Hickory Street, in the amount not to exceed \$29,970.00.
- \*165-2018 A resolution for Emergency Temporary Appropriations to the Calendar Year 2018 Budget.
- \*166-2018 An omnibus resolution authorizing application for eligible federal, state, county and private grants.
- \*167-2018 A resolution to accept Essex County Local Arts Program (ECLAP) grant funds in the amount of \$1,500.00 for the creation of a park mural.
- \*168-2018 A resolution to accept grant funds from the New Jersey Fire Sprinkler Advisory Board for the side by side burn demonstration grant.
- \*169-2018 A resolution amending Resolution 99-2018 authorizing the Planning Board to conduct an investigation to determine if parcels designated as Block 2902, Lots 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 19, 20; Block 2802, Lot 1; Block 2201, Lots 1, 24, 25; within the City of Orange Township should be found to be an area in need of redevelopment and/or rehabilitation.
- \*170-2018 A resolution approving the bill list for council meeting vote on June 6, 2018 dated June 1, 2018 and approving checks issued by the Finance Department in accordance with Ordinance 2-95. (Grand Total: \$6,700,029.28)

**MOTION TO ADOPT CONSENT AGENDA:**

**Second:**

12) **NEW BUSINESS AND WALK-ON ORDINANCES / RESOLUTIONS**

13) **OTHER PENDING BUSINESS**

14) **MOTION TO ADJOURN**

**Second:**

**Adjournment Time:** \_\_\_\_\_

**PUBLIC NOTICE**

**The next City Council Conference and Regular Meeting will be held on Tuesday, June 19, 2018 at City Hall, 29 North Day Street, in the Council Chamber at 7:00 p.m.**