

**MINUTES CITY COUNCIL  
CITY OF ORANGE TOWNSHIP  
NEW JERSEY**

**CITY OF ORANGE TOWNSHIP NEW JERSEY  
CONFERENCE MEETING MINUTES  
JANUARY 7, 2014**

A Conference Meeting of the City Council of the City of Orange Township was held in the Council Chambers of City Hall, located at 29 North Day Street, Orange, New Jersey on Tuesday, January 7, 2014 at 7:10P.M.

**Roll Call:**

**Present:** West Ward Councilmen, Hassan Abdul-Rasheed  
At-Large Councilmen, Elroy A. Corbitt  
At-Large Councilwoman, April Gaunt-Butler  
East Ward Councilwoman, Linda Jones-Bell  
South Ward Councilmen, Edward B. Marable Jr.  
At-Large Council President, Donna K. Williams

**Also Present:** Deputy Municipal Clerk, Madeline F. Smith  
Acting Business Administrator, Adrian Mapp  
City Attorney, Dan S. Smith  
Legislative Research Officer, Kevin Harris  
Senior Clerk, Margarett Homere

**Absent:** Mayor Dwayne D. Warren, Esq.  
North Ward Councilwoman, Tency A. Eason

The assembly stood for a moment of silence.

The Deputy Municipal Clerk announced the special notice: Please be apprised anyone wishing to discuss Agenda or General Items shall sign one book. There will be two columns in the book, one for Agenda Items and one for General Issues. Each person signing the book will check Agenda Items or General Issues; if they check only Agenda Items or General Issues, they will be allowed to speak for five (5) minutes. If they check General Issues and Agenda Items, they will be allowed to speak for ten (10) minutes.

The Municipal Clerk announces that the requirement of N.J. S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the *Star Ledger* and published in *the Record-Transcript* on July 18, 2013, posted on the Bulletin Board in City Hall and filed in the Office of the Municipal Clerk.

**MATTERS FOR DISCUSSION**

**Joseph DiVincenzo – Essex County Executive Presentation**

The County Executive presented on the County leased agreement plans for the Orange Reservoir that's designated as Recreation and Open Space that cannot be developed. Noting the County has already received Green Space Funds for the Orange Reservoir. Stating several projects will commence at a time; as such, The Water Way, Pavilion, Dog-Park, and a 600 Car Parking Deck. As well, proposed the purchase of the Campbell's Pond in Millburn.

- Mike Piga, Architect: Presented a proposed initiative for Pre-Fabricated Bridges, Pathways, Landscaping: Planters, Lighting, and the Pavilion: Sailing and Power Boats, Playground and Dog-Park.

**RESOLUTIONS AND ORDINANCES**

The resolutions and ordinances to be presented at tonight's meeting are listed on the attached Regular Meeting Agenda. If any Council Member wishes to discuss any resolution or ordinance, it may be discussed at this time.

**Council President Williams recognized the following Resolutions and Ordinances for discussion:**

- Councilman Marable: Made inquiry into Resolutions 6-2014.
- Councilman Corbitt: Councilwomen Gaunt-Butler and Jones-Bell: Requested further clarification on Resolutions 7-2014 and 8-2014.
- Councilwoman Jones-Bell: Made inquiry into Resolution 2-2014.
- Council President Williams: Stated and confirmed that Resolutions 1-2014, 2-2014, 3-2014, 6-2014, 7-2014 and 8-2014 will be removed from the Consent Agenda.


**MOTION TO ADJOURN**

**Motion by Councilmen Corbitt, seconded by Councilwoman Jones-Bell, to adjourn.**

**Motion carries by unanimous vote.**

**ADJOURNMENT: 8:00 P.M.**

  
**Madeline Smith**  
**Deputy Municipal Clerk**

  
**Donna K. Williams**  
**Council President**