

MUNICIPAL COUNCIL AGENDA

A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON TUESDAY, APRIL 6, 2010 IMMEDIATELY FOLLOWING THE CONFERENCE MEETING.

1) PLEDGE OF ALLEGIANCE TO THE FLAG

2) ROLL CALL	PRESENT	ABSENT
Hon. Hassan Abdul-Rasheed (West Ward)	_____	_____
Hon. Elroy A. Corbitt, V. Pres. (At-Large)	_____	_____
Hon. Tency A Eason (North Ward)	_____	_____
Hon. Rayfield Morton (At-Large)	_____	_____
Hon. Lisa Y. Perkins (East Ward)	_____	_____
Hon. Donna K. Williams (At-Large)	_____	_____
Hon. Edward B. Marable, Jr. (South Ward)	_____	_____
Council President		

ALSO PRESENT

Dwight Mitchell, Municipal Clerk	_____	_____
Hon. Eldridge Hawkins, Jr., Mayor	_____	_____
Nathaniel M. Davis, Legislative Research Officer	_____	_____
Marvin T. Braker, City Attorney	_____	_____
John F. Mason, Business Administrator	_____	_____
Shinell Smith, Clerk's Office	_____	_____

3) Municipal Clerk announces that the requirement of N.J. S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Star Ledger and published in the Orange Transcript on July 9, 2009, posted on the Bulletin in City Hall and filed in the Office of the Municipal Clerk.

4) APPROVAL OF MINUTES OF PREVIOUS MEETINGS

Conference & Regular Meeting – March 2, 2010

Councilman Corbitt cannot vote, because he was not present.

Motion: _____ Second: _____

Conference, Regular & Closed (Session) Meeting – March 16, 2010

Motion: _____ Second: _____

5) REPORTS

None

CONSTABLE REPORTS

Cuthbert Harris- Month of February 2010 -No Activities

President directs Clerk to file reports.

6) COMMUNICATIONS AND PETITIONS

None

7) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS

PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, "EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME IN AN AUDIBLE TONE FOR THE RECORDS, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER, SHALL LIMIT HIS OR HER ADDRESS TO TEN (10) MINUTES".

PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.

Motion to Close Citizen Comments:

Second:

8) COUNCIL COMMENTS

9) ORDINANCES – SECOND READING/PUBLIC HEARING

4-2010 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled "Vehicles and Traffic" Section 200-52-1 Handicapped Parking Spaces. (219 Park Place-West Side)

a) Second Reading by title

b) Public Hearing:

c) Motion to close public Hearing:

Second:

d) Motion for final adoption:

Second:

5-2010 An ordinance to vacate a portion of White Street.

a) Second Reading by title

b) Public Hearing:

c) Motion to close public Hearing:

Second:

d) Motion for final adoption:

Second:

10) ORDINANCE INTRODUCTION /FIRST READING

7-2010 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled “Vehicles and Traffic” Section 200-52-1 Handicapped Parking spaces. (599 Beech Street – North Side)

- a) Motion to adopt on First Reading: **Second:**
 b) Public Hearing: May 4, 2010

8- 2010 An ordinance to amend chapter 4, of the Code of the City Of Orange Township, to change the Agenda.

- a) Motion to adopt on First Reading: **Second:**
 b) Public Hearing: May 4, 2010

11) CONSENT AGENDA

ALL ITEMS LISTED WITH AN ASTERISK (*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.

RESOLUTIONS NO. *101-2010-*111-2010

- *101-2010** A resolution approving the bill list dated March 24, 2010 and approving checks issued by the Finance Department in accordance with Ordinance 2-95.(PAGES-1-24, GRAND TOTAL: \$1,836,725.67)
- *102-2010** A resolution authorizing the retention of Conner Strong Insurance Services, Inc. to place automobile, general liability, law enforcement liability, public officials liability, workers compensation excess liability, and medical professional insurance for the period March 5, 2010 through March 5, 2011, in an amount not to exceed \$252,063.00.
- *103-2010** A resolution authorizing the refund of taxes due to State Board Judgments.
- *104-2010** A resolution authorizing the refund of taxes paid due to inadvertent payment.
- *105-2010** A resolution authorizing the submission of an application to the New Jersey Housing and Mortgage Finance Agency for CHOICE subsidy support for the development of the Highview Village Condominium Project as proposed in the application and acknowledging that the processing and expenditure of funds shall be in accordance with the terms of CHOICE Program and the CHOICE subsidy guidelines.
- *106-2010** A resolution authorizing the City of Orange Township to add various properties to its existing City of Orange Township abandoned properties list.
- *107-2010** A resolution authorizing the Orange Municipal Council to remove Noble Betty Thomas from the Orange Planning Board.

- *108-2010 A resolution endorsing the acquisition of six moderate income apartment units by Start Easy Eagle Development Corporation (SEED) pursuant to provisions of HMFA guidelines that will insure that the project meets or exceeds the requirements of the Neighborhood Preservation Balanced Housing Program.**
- *109-2010 A resolution to allow filing of the 2009 year Recycling Tonnage Grant.**
- *110-2010 A resolution adopting the Fiscal Year 2010 Municipal Budget (July 1, 2009- June 30, 2010).**
- *111-2010 A resolution to hold an Executive (Closed) Session.**

MOTION TO ADOPT CONSENT AGENDA

Second:

12) OTHER PENDING BUSINESS

13) MOTION TO ADJOURN

Motion:

Second:

Adjournment Time: _____

PUBLIC NOTICE

The next City Council Meeting will be held on Tuesday, April 20, 2010 in the Council Chambers, City Hall, 29 North Day Street, Orange, New Jersey 07050 at 7:00 PM.