

**MUNICIPAL COUNCIL AGENDA**

**A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON TUESDAY, MARCH 16, 2010 IMMEDIATELY FOLLOWING THE CONFERENCE MEETING.**

**1) PLEDGE OF ALLEGIANCE TO THE FLAG**

**2) ROLL CALL**

**PRESENT**

**ABSENT**

<b>Hon. Hassan Abdul-Rasheed</b>	<b>(West Ward)</b>	_____	_____
<b>Hon. Elroy A. Corbitt, V. Pres.</b>	<b>(At-Large)</b>	_____	_____
<b>Hon. Tency A Eason</b>	<b>(North Ward)</b>	_____	_____
<b>Hon. Rayfield Morton</b>	<b>(At-Large)</b>	_____	_____
<b>Hon. Lisa Y. Perkins</b>	<b>(East Ward)</b>	_____	_____
<b>Hon. Donna K. Williams</b>	<b>(At-Large)</b>	_____	_____
<b>Hon. Edward B. Marable, Jr.</b>	<b>(South Ward)</b>	_____	_____
<b>Council President</b>			

**ALSO PRESENT**

<b>Dwight Mitchell, Municipal Clerk</b>	_____	_____
<b>Hon. Eldridge Hawkins, Jr., Mayor</b>	_____	_____
<b>Nathaniel M. Davis, Legislative Research Officer</b>	_____	_____
<b>Marvin T. Braker, City Attorney</b>	_____	_____
<b>John F. Mason, Business Administrator</b>	_____	_____
<b>Shinell Smith, Clerk's Office</b>	_____	_____

**3) Municipal Clerk announces that the requirement of N.J. S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Star Ledger and published in the Orange Transcript on July 9, 2009, posted on the Bulletin in City Hall and filed in the Office of the Municipal Clerk.**

**4) APPROVAL OF MINUTES OF PREVIOUS MEETINGS**

**Conference & Regular Meeting – March 2, 2010**

**Motion:**

**Second:**

**5) REPORTS**

- **Clerk's Office- Month of February 2010- \$188.00**
- **Department of Planning & Development Month of February 2010- \$32,842.00**
- **Department of Community Service-Month of February 2010-\$10,578.00**

**CONSTABLE REPORTS**

**None**

**President directs Clerk to file reports.**

**6) COMMUNICATIONS AND PETITIONS**

None

**7) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS**

**PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, "EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME IN AN AUDIBLE TONE FOR THE RECORDS, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER, SHALL LIMIT HIS OR HER ADDRESS TO TEN (10) MINUTES".**

**PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.**

**Motion to Close Citizen Comments:**

**Second:**

**8) COUNCIL COMMENTS**

**9) ORDINANCES – SECOND READING/PUBLIC HEARING**

None

**10) ORDINANCE INTRODUCTION /FIRST READING**

**6- 2010 An ordinance adopting the Reock Street redevelopment Plan.**

**a) Motion to adopt on First Reading:**

**Second:**

**b) Public Hearing April 20, 2010**

**11) CONSENT AGENDA**

**ALL ITEMS LISTED WITH AN ASTERISK (\*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.**

**RESOLUTIONS NO. \*81-2010-\*92-2010**

**\*81-2010 A resolution approving the bill list dated March 3, 2010 and approving checks issued by the Finance Department in accordance with Ordinance 2-95. (Pages 1-24, Grand Total: \$2,809,178.84)**

**\*82-2010 A resolution authorizing the employment of David C. Stanziale, LLC to provide legal counseling to the Orange Municipal Alcoholic Beverage Control Board of the City of**

**Orange Township in matters as they relate to alcoholic beverage control in an amount not to exceed \$5,040.00.**

- \*83-2010 A resolution establishing a policy for immigration enforcement practices for the Orange Police Department.**
- \*84-2010 A resolution amending Resolution 35-2010 from a long term fifteen year (15) to thirty year (30) exemptions and abatement for the Grand Central Affordable Housing Project, a 70 unit affordable housing complex located on Tax Block 116, Lot 33-A within the City of Orange Township.**
- \*85-2010 A resolution authorizing Change Order No. 7 to modify the contract for the project known as the Mountain Well Improvements and Chestnut Street Treatment Facility and Pump Station Replacement due to unforeseen conditions, in the amount not to exceed \$79,619.26.**
- \*86-2010 A resolution authorizing the purchase of 39 new decorative street lights, engineering, labor and construction from PSE&G, 150 Circle Avenue, Clifton, New Jersey 07011 for the project known as the Central Avenue Streetscape Phase I in the amount not to exceed \$175,621.90.**
- \*87-2010 A resolution authorizing Change Order No. 1 and 1A from D & L Paving, PO Box 507, Nutley, New Jersey 07110 for a decrease to the project known as the roadway improvements to Hampton Terrace and Hillyer Street Sidewalk Improvements to adjust the contract quantities to meet final as-built conditions in the amount of \$9,624.54.**
- \*88-2010 A resolution authorizing a purchase of one (1) 16 passenger mini bus with two (2) wheelchairs for the Department of Community Services to American Bus & Coach, LLC, 2515 East State Street, Trenton, New Jersey 08619 in the amount not to exceed \$50,565.00.**
- \*89-2010 A resolution authorizing the awarding of a contract for the roadway improvements to Stirling Avenue and residential area (between Mosswood Avenue and South Orange Village) to Grabowski Construction, Inc., 770 Northfield Avenue, West Orange, New Jersey 07052 in the amount not to exceed \$157,195.00.**
- \*90-2010 A resolution appointing Andrew Farrow, 87 Castle Ridgd Drive, East Hanover, New Jersey 07936 as a Landlord Alternate member to the Orange Rent Leveling Board of the City of Orange Township, Orange, New Jersey (Sponsored by Honorable Eldridge Hawkins, Jr.)**
- \*91-2010 A resolution rejecting the bids for the Central Park Municipal Pool renovations.**
- \*92-2010 A resolution authorizing the awarding of a contract for the fence enclosure construction at Colgate Park to JAK Construction Corp. t/a/ Diamond Construction, 35 Beaverson Blvd. Brick, New Jersey 08723 in the amount not to exceed \$112,750.00**

**MOTION TO ADOPT CONSENT AGENDA**

**Second:**

**12) OTHER PENDING BUSINESS**

**13) MOTION TO ADJOURN**

**Motion:**

**Second:**

**Adjournment Time:** \_\_\_\_\_

**PUBLIC NOTICE**

**The next City Council Meeting will be held on Tuesday, April 6, 2010 in the Council Chambers, City Hall, 29 North Day Street, Orange, New Jersey 07050 at 7:00 PM.**